| ENTRY BLA | NK | | Part of the same o |
|---------------------------|--|-------------|--|
| PLEASE TYPE | OR PRINT | Entered | previous May Show |
| | ELLEN | PALMER | no last Name Last) |
| | 88 E. AUR | | TWINSBURG |
| 44087 | Tel. (216) | 425-85 | 14 |
| Zip Temporary Address | Area Code | | |
| | Street | | City |
| | Tel. () | | |
| Zip | Area Code | | |
| Permanent addr | ess is in what cou | nty? SUM | MIT |
| Born in Cuyaho | ga County 🔲 🗅 | Yes 🔀 No | |
| Collaborator | (If Any) | | |
| Artist will p Museum sho | tries are not acceptick up at Museun buld dispose of. buld ship to artist | n. | |
| | ions include below in be assembled and | | drawing of how |
| THE DETHINA | ED CARD IS VOI | UP ONLY REC | CEIPT TO CLAIM |

THE RETURNED CARD IS YOUR ONLY RECEIPT TO CLAIM YOUR ENTRIES. Do not lose it.

This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any objects not called for by the dates listed.

It is also understood that accepted objects will remain on exhibition until January 2, 1977.

The submission of objects will be construed as acceptance of all conditions printed in the entry information.

Signature Markette Bons

| ENTRY BLANKS | | | | | | |
|--|------|----------------------|-------------------|----------------|--|--|
| | | | | | | |
| ☐ 1. Paintings ☐ 2. Graphics ☒3. Photography ☐ 4. Sculpture ☐ 5. Electric ☐ 6. Crafts | | | | | | |
| Medium or Materials (3 + W) | | | | | | |
| Title FORGOTTEN LORE | | | | | | |
| Price or NFS Insurance Value If NFS Only | | | Size | | | |
| GRAPHICS AND PHOTOGRAPHY ONLY | | | | | | |
| Additional No. For | Sale | Total No. in Edition | Price Unframed | Price of Frame | | |
| DO NOT WRITE IN THIS SECTION ACCEPTED REJECTED FEE PAID BY N/23 LEF | | | | | | |
| 2 □ 1. Paintings □ 2. Graphics ☒ 3. Photography □ 4. Sculpture □ 5. Electric □ 6. Crafts | | | | | | |
| Medium or Materials B + W | | | | | | |
| SOID + | | | | | | |
| Title OPENER | | | 4 DUPS | | | |
| Price or NFS Insurance Value If NFS Only | | size 5" X 8" | | | | |
| GRAPHICS AND PHOTOGRAPHY ONLY | | | | | | |
| Additional No. For | Sale | Total No. in Edition | Price Unframed | | | |
| DO NOT WRITE IN THIS SECTION | | | ACCEPTED | REJECTED | | |

10/2